

NO. 56247-S01

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 13 1997
Returned to applicant for correction SEP 08 1997
Corrected application filed FEB 09 1998
Map filed JAN 21 1998

The applicant City of Las Vegas, a municipal corporation, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is primary use permit #56247, treated effluent from the City of Las Vegas Water Pollution Control Facility
2. The amount of water applied for is 3.1 second-feet
 - (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for Recreation (Golf Course Construction & Operation)
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated 162.737 acres
 - (b) Stockwater, state number and kinds of animals to be watered N/A
 - (c) Other use (describe fully under No. 12. "Remarks") N/A
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A
5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T.21S., R.62E., M.D.B.&M., or at a point from which the SW corner of Section 10, T.21S., R.62E., M.D.B.&M., bears S. 76° 50' 30" W., 1900 ft.
6. Place of Use Links of Las Vegas Golf Course - See Attached
7. Use will begin about January 1 and end about December 31 of each year.
8. Description of proposed works 1 pumping station directly to golf course irrigation system; temporary construction water from hydrants
9. Estimated cost of works \$1.5 million
10. Estimated time required to construct works 2 years
11. Estimated time required to complete the application of water to beneficial use 4 years
12. Remarks: Please refer to map filed for secondary permit #56247 S-01 for place of use and point of diversion

s/Richard D. Goecke
By Richard D. Goecke, Director
City of Las Vegas, Department of Public Works
400 East Stewart Avenue
Las Vegas, Nevada 89101

Compared my/bk lw/cms

Protested _____

56247-S01

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 56247. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of the water herein granted at any and all times.

This secondary permit is issued subject to existing rights.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.1 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 13, 1999

Proof of completion of work shall be filed before:

May 13, 1999

Application of water to beneficial use shall be filed on or before:

April 13, 2001

Proof of the application of water to beneficial use shall be filed on or before:

May 13, 2001

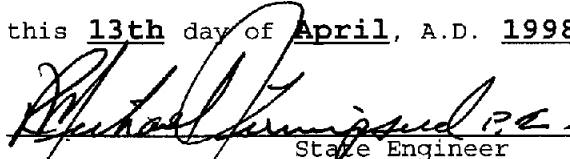
Map in support of proof of beneficial use shall be filed on or before:

May 13, 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 13th day of April, A.D. 1998


State Engineer

Completion of work filed JUN 08 1999

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ATTACHMENT TO AMENDED APPLICATION 56247S-01
LEGAL DESCRIPTION FOR WATER RIGHTS USE APPLICATION
FOR GOLF COURSE SITE AT CITY OF LAS VEGAS SEWER PLANT

Those portions of the Southeast Quarter (SE 1/4) of Section 9 and the West Half (W 1/2) of Section 10, Township 21 South, Range 62 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

PARCEL 1

The East Half (E 1/2) of the Southeast Quarter (SE 1/4) of said Section 9.

The above described parcel of land contains an area of 83.392 acres, more or less.

PARCEL 2

That portion of the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of said Section 10, being LOT 3 as shown on the parcel map in File 66 of Parcel Maps, Page 1 of Clark County, Nevada Records.

EXCEPTING from the above described PARCEL 2, that certain parcel of land described by DEDICATION to the CITY OF LAS VEGAS, recorded September 20, 1994 in Book 940920 as Instrument Number 01132 of Clark County, Nevada Records.

The above described parcel of land contains an area of 32.364 acres, more or less.

ATTACHMENT TO AMENDED APPLICATION 56247S-01
LEGAL DESCRIPTION FOR WATER RIGHTS USE APPLICATION
FOR GOLF COURSE SITE AT CITY OF LAS VEGAS SEWER PLANT
(CONTINUED)

PARCEL 3

That portion of the Southwest Quarter (SW 1/4) of said Section 10, described as follows:

BEGINNING at the Southwest corner of the Southwest Quarter (SW 1/4) of said Section 10; thence along the West line of said Southwest Quarter (SW 1/4), North 00°36'00" West a distance of 2736.75 feet to the Northwest corner of said Southwest Quarter (SW 1/4); thence along the North line of said Southwest Quarter (SW 1/4), South 89°53'32" East a distance of 675.05 feet to the East line of the West 675.00 feet of said Southwest Quarter (SW 1/4); thence along the East line of said West 675.00 feet, South 00°36'00" West a distance of 1148.95 feet; thence South 45°36'00" East a distance of 187.61 feet to the East line of the West 807.66 feet of said Southwest Quarter (SW 1/4); thence along the East line of said West 807.66 feet, South 00°36'00" East a distance of 1450.00 feet to the South line of said Southwest Quarter (SW 1/4); thence along the South line of said Southwest Quarter (SW 1/4), South 89°37'36" West a distance of 807.67 feet to the POINT OF BEGINNING.

The above described parcel of land contains an area of 46.982 acres, more or less.

The above described parcels of land contain a total area of 162.737 acres, more or less.